

STATE OF SOUTH CAROLINA)
)
COUNTY OF LAURENS)

MANUFACTURED HOME AFFIDAVIT
FOR RETIREMENT OF TITLE
CERTIFICATE

(1) Name of Owner: James T and Peggy Blankenship
(2) Description of Manufactured Home: Gray w/Black Shutters -
Date of Manufacture: 1985 Manufacturer: Craftsman
Model Year: 1985
Width: 24 Length: 60
Identification Number (VIN): CH183138NCAB

(3) Check whichever is applicable:

- The above described manufactured home is not subject to a security lien.
- The above described manufactured home is subject to a security lien and a separate affidavit, as required by law, will be filed naming the secured parties.

(4) Check whichever is applicable:

- The above described manufactured home is located in a jurisdiction with locally enforced building and safety codes adopted pursuant to Title 6, Chapter 9 and attached to this form is written evidence to compliance with the applicable codes as the date the manufactured home was permanently affixed to the above described real property. Written evidence of compliance includes, but is not limited to, a copy of a certificate of occupancy, a statement from the code enforcement office, an inspection report, or any documentation of similar effect from the local code enforcement office having the appropriate jurisdiction. Only one document should be attached to this form.
- The above described manufactured home is not located in a jurisdiction with locally enforced building and safety codes adopted pursuant to Title 6, Chapter 9 applicable to manufactured homes.

(5) Full legal description of the property to which the manufactured home is currently, or is to be, affixed using metes and bounds or reference to recorded plat by book and page. (A separate sheet identified as "Exhibit A" may be attached.)

(6) Derivation: This being the identical or a portion of property conveyed or leased to the owner by deed or lease from Laurens County and recorded 10-31-77 in Book 218 at page 356.

Tax map number: 123-00-00-025

Tax billing address: 1221 Lincoln Rd Gray Court, SC 29645

(7) The above-described manufactured home is permanently affixed or is to be permanently affixed to the above-described real property and the title certificate is to be retired in accordance with applicable law.

(8) Check if applicable:

- The owner of the manufactured home owns or has a leasehold estate of thirty-five (35) or more years in the real property to which the manufactured home is affixed.

(9) WARNING: the execution and filing of this affidavit transfers ownership of the manufactured home to the lawful owner of the real property to which it is affixed.

2024005813

MANUFACTURED HOME AFFIDAVIT FOR RETIREMENT

RECORDING FEES \$25.00

PRESENTED & RECORDED:

07-26-2024 12:08 PM

K MICHELLE SIMMONS

CLERK OF COURT

LAURENS COUNTY, SC

BY: CLERK 3 CLERK

BK: D 1833

PG: 290 - 297



The owner certifies that the above information provided by the owner is true and correct to the best information and belief of the owner.

* JAMES T BLANKENSHIP
Print Name of Owner

* T. Blankenship
Signature of Owner

* Peggy F Blankenship
Print Name of Owner

* Peggy F. Blankenship
Signature of Owner

Amy King
Witness No. 1

[Signature]
Witness No. 2

7-26-25
Date

STATE OF SOUTH CAROLINA)
COUNTY OF LAURENS)

PROBATE

Before me, the undersigned Notary Public, personally appeared Amy King, who, being duly sworn, deposed and said that (s)he saw Peggy F Blankenship sign, seal, and deliver the foregoing Affidavit and that (s)he, together with [Signature] witnessed the execution thereof.

Amy King
Signature of Witness No. 1

SWORN to before me this 26 day of July 2024
Notary Signature Norma Cashion
Notary Public for Laurens County
My Commission Expires: 9/27/2027

STATE OF SOUTH CAROLINA
COUNTY OF LAURENS

SOURCE FILE:
HELEN W. BURDETTE
recorded book 214
page 735 BOOK 218 PAGE 356
10-31-77

KNOW ALL MEN BY THESE PRESENTS, that W. Hardy Hurdle of P.O. Box 897 1936 Iris Drive
Conyers, Georgia 30207

in consideration of ELEVEN THOUSAND NINE HUNDRED NINETY-FIVE AND NO/100ths Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JAMES THADDUS BLANKENSHIP & (WIFE) PEGGY F. BLANKENSHIP of ROUTE #4, BOX 64

PIEDMONT, SOUTH CAROLINA 29673

All that piece, parcel or lot of land situate, lying and being in the County of Laurens,
State of South Carolina, being known and designated as Farm No. 4 of
EAST FOUNTAIN INN FARMS DIVISION as shown on a plat thereof prepared by Montgomery Surveying
Co. Land Surveyors, recorded in the office of the Clerk of Court for Laurens County in Plat
book 37, page 44, reference to said plat being craved for a metes and bounds description.

Of the above purchase price \$ 95.00 has been paid, the balance is evidenced by a
promissory note secured by a purchase money mortgage to Seller. This deed is subject to
a mortgage executed by Seller and recorded in the Office of the Clerk of Court for Laurens
County in Mortgage Book 239, Page 790. Seller shall pay the indebtedness secured by said
mortgage, and Seller warrants that said mortgage shall be removed as a lien on the above
described property prior to or simultaneously with payment of the Purchase Money Mortgage
and Purchase Money Promissory Note being executed by Purchaser to Seller simultaneously
with the execution of this instrument. Ad Valorem property taxes are prorated as of this
date.

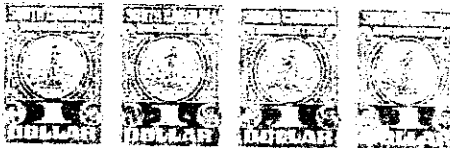
This property is subject to existing easements of record or in place, including a road ease-
ment as shown on the above mentioned plat. This property is restricted for residential and
agricultural use only and to only one family dwelling or one mobile home, unless permission
is given in writing from said grantor, W. Hardy Hurdle. No in-operative vehicles or parts
of same may be placed on said tract. If Purchaser places a mobile home on the above de-
scribed property, whether single or double-wide, then within 6 months purchaser shall have
said mobile home under-pinned with a material of either wood, brick, mortar, or metal.
Any sewage disposal system or systems placed on said land must comply with the local Health
Department's rules and regulations. There shall be no further subdivision of this farm with-
out prior approval of the Laurens County Health Department. This property is subject to the
Laws of the United States, the State of South Carolina, and its political subdivisions.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantees and the grantees' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 15th day of December, 1978

SIGNED, sealed and delivered in the presence of:

W. HARDY HURDLE (SEAL)



STATE OF GEORGIA
COUNTY OF STATE AT LARGE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' her and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 15th day of December 1978

Notary Public for Georgia (SEAL)

My commission expires

STATE OF GEORGIA
COUNTY OF STATE AT LARGE

RENUNCIATION OF DOWER

The undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respect, etc, and this day appear before me, and each upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom
ever, execute, release and forever relinquish unto the grantor(s) and the grantor(s)' heirs or successors and assigns, all her interest and
title, and all her right and claim of dower in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of December 1978

LINDA KINNEY HURDLE (SEAL)

Notary Public for Georgia

My commission expires

RECORDED this day of

A TRUE COPY OF ORIGINAL
K. Michelle Simms
K. Michelle Simmons
Laurens County CCCP & GS

CYNTHIA M. BURKE, Laurens County Treasurer
 P.O. BOX 1049
 LAURENS, S.C. 29360

LAURENS COUNTY

TAX RECEIPT - KEEP A COPY FOR YOUR RECORDS

RECEIPT NUMBER	003624-23-3	PROPERTY VALUATION	980	TAX LEVY	335.63	PROPERTY TAX	328.92	LESS EXEMPTION	.00	FEE	65.00	LESS SALES TAX CREDIT	73.99	NET TAX	319.93
CITY/TOWN OF	LAURENS COUNTY	TAX DISTRICT	52	D711											
TOWN CODE		NO. ACRES		NO. LOTS	1	NO. BLDGS	1	VALUE OF BLDGS	980	REAL VALUATION	980	PERSONAL VALUATION			
OWNER NAME AND ADDRESS BLANKENSHIP JAMES & PEGGY 249 QUAIL HOLLOW ROAD FOUNTAIN INN SC 29644															

BREAKDOWN OF YOUR COUNTY TAX DOLLARS	EDUCATION SCHOOLS	204.53	COUNTY OPERATING BUDGET	70.69	INDIGENT CARE	.00
	FIRE D711	25.06	SPECIAL		EDUCATION COLLEGES	.98
	EMS	10.91	LC WATER/SEWER COMMISSION	2.94	RESERVE FUND	6.68
	CAPITAL IMPROVEMENTS	7.13	HOSPITAL BONDS			
BLANKENSHIP JAMES & PEGGY 249 QUAIL HOLLOW ROAD FOUNTAIN INN SC 29644						

MAP# 123-00-00-025.001
 50X24;SER:# 3138
 1985 CRAFTSMAN

4% 24500

** NOT FOR VEHICLE TAXES **

PAID DT 11/01/2023 MA 2:47
 POSTMARK DT 10/31/2023 2023

TOTAL PAID 166.36

LAURENS COUNTY

RECEIPT NUMBER	003624-23-3	PROPERTY VALUATION	980	TAX LEVY	335.63	PROPERTY TAX	328.92	LESS EXEMPTION	.00	FEE	65.00	LESS SALES TAX CREDIT	73.99	NET TAX	319.93
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OWNER NAME AND ADDRESS BLANKENSHIP JAMES & PEGGY 249 QUAIL HOLLOW ROAD FOUNTAIN INN SC 29644															

MAP# 123-00-00-025.001
 60X24;SER:# 3138
 1985 CRAFTSMAN

4% 24500

** NOT FOR VEHICLE TAXES **

PAID DT 11/01/2023 MA 2:47
 POSTMARK DT 10/31/2023 2023

TOTAL PAID 166.36

Cynthia M. Burke
 Laurens County Treasurer
 PO Box 1049
 LAURENS COUNTY Laurens, SC 29360



SEE REVERSE SIDE
LAURENS COUNTY, SOUTH CAROLINA
PROPERTY TAX NOTICE
2023

003624-23-3
 123-00-00-025.001
 RETURN SERVICE REQUESTED

00011461

RECEIPT NUMBER	DISTRICT	TOWN	PROPERTY TYPE
003624-23-3	52 D711		REAL

1 34
 *****AUTO**SCH 5-DIGIT 29644
 BLANKENSHIP JAMES & PEGGY
 249 QUAIL HOLLOW RD
 FOUNTAIN INN, SC 29644-7124



PROPERTY VALUATION	TAX LEVY	PROPERTY TAX
COUNTY 980	335.630	328.92

NO. ACRES	NO. LOTS	NO. BUILDINGS	TOTAL APPRAISAL	TOTAL ASSESSMENT
		1	24,500	980
PERSONAL APPRAISAL RATIO	PERSONAL ASSESSMENT	LAND APPRAISAL	RATIO	LAND ASSESSMENT
MAP NUMBER	123-00-00-025.001	BUILDING APPRAISAL	RATIO	BUILDING ASSESSMENT
		24,500	4%	980
PRIOR YEAR TAXES	\$209.70			

PROPERTY / LOCATION DESCRIPTION	
249 QUAIL HOLLOW ROAD	60X24;SER.# 3138
	1985 CRAFTSMAN

CLASS	PROPERTY TYPE	APPRAISAL	RATIO	ASSESSMENT
R	OWNER OCC. RESIDENCE	24500	4%	980

COUNTY TAX DOLLARS DISTRIBUTION

Tax Breakdown by Entity	Levy Mills	Levy %	Tax Dollars
Education Schools	.20870	62.18%	204.53
County Operating Budget	.07213	21.49%	70.69
Fire	.02557	7.62%	25.06
Education Colleges	.00100	.30%	.98
EMS	.01113	3.32%	10.91
LC Water/Sewer Commission	.00300	.89%	2.94
Reserve Fund	.00682	2.03%	6.68
Capital Improvement	.00728	2.17%	7.13


COUNTY TAXES	CITY TAXES	TOTAL TAXES
\$328.92	\$5.00	\$328.92

	COUNTY	CITY
TOTAL TAX	328.92	
LESS HOMESTEAD EXEMPTION		
LESS SCHOOL TAX CREDIT	153.57	
LESS LOST CREDIT PLUS FEES	73.99	65.00

PAY THIS AMOUNT BY OR BEFORE		
January 16, 2024		
\$166.36		
After January 16, 2024 Plus 3%		\$171.35
After February 1, 2024 Plus 10%		\$183.00
After March 18, 2024 Plus 15%		\$221.31
+ \$30.00 Cost		

RETURN THE STUB BELOW WITH PAYMENT

STATE OF SOUTH CAROLINA
CERTIFICATE OF TITLE
OF A VEHICLE

VEHICLE ID NUMBER CH183138NCAB		YEAR 1985	MAKE CRF	MODEL 3138	NEW/USED USED
BODY STYLE MH	DATE 7/17/2024	ODOMETER 0	WEIGHT 11000	TITLE NUMBER 770760467869375	
VEHICLE BRAND(S) EXEMPT					
FULL NAME OF OWNER(S) BLANKENSHIP, JAMES T AND BLANKENSHIP, PEGGY F 1221 LINCOLN RD GRAY COURT, SC 29645-6107		CUSTOMER NUMBER: 22315367			
					
<p>THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.</p> <p>KEVIN A. SHWEDO EXECUTIVE DIRECTOR</p> <p>HENRY MCMASTER GOVERNOR</p>					

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

41947392



Laurens County Building Codes



P.O. Box 815, Laurens, S.C. 29360, (864) 984-6659, Fax (864) 984-1502

I have read the criteria for a mobile home to be considered as a permanent structure and therefore request that my mobile home located at:

Address 249 Quail Hollow Rd

Tax Map Number 123-00-00-025.001

To be inspected by Laurens County Building Codes Department.

Property Owner (print) Peggy Blankenship

Signature Peggy Blankenship

Date 7/24/2024

Inspected by: JH Brown

Date 7-26-24



Laurens County Building Codes



P.O. Box 815, Laurens, S.C. 29360, (864) 984-6659, Fax (864) 984-1502

MOBILE HOME DETITLE INSPECTION

THE FOLLOWING CRITERIA MUST BE MET BEFORE A MOBILE HOME CAN BE CONSIDERED AS A PERMANENT STRUCTURE.

1. FOUNDATIONS AND TIE- DOWNS INSTALLED TO MANUFACTURER'S SPECIFICATIONS, OR SC MANUFACTURED HOUSING REGULATIONS, OR ENGINEERED DESIGN
2. ALL WATER SUPPLY AND SEWAGE PLUMBING, STEPS, LANDINGS, DECKS, HANDRAILS, GUARDRAILS, RAMPS, ELECTRICAL, GAS, AND HVAC INSTALLATIONS MUST BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAURENS COUNTY MOBILE HOME INSTALLATION GUIDE.
3. WHEELS, AXLES AND TOWING HITCH HAVE BEEN REMOVED

BY PLACING YOUR INITIALS BY EACH OF THE ABOVE STATEMENTS, YOU ARE INDICATING THAT EACH STATEMENT HAS BEEN VERIFIED AS BEING TRUE, AND THAT YOU ARE REQUESTING YOUR MANUFACTURED HOME BE CONSIDERED FOR PERMANENT STRUCTURE.

LAURENS COUNTY BUILDING CODES INSPECTION FEES WILL BE \$75.00

LAURENS COUNTY BUILDING CODES DEPARTMENT, 100 WEST MAIN STREET, LAURENS, SOUTH CAROLINA 29360
PHONE: (864) 984-6659 FAX: (864) 984-1502

LAURENS COUNTY BUILDING CODES DEPARTMENT